

# **Town of Lunenburg Architectural Preservation District Commission**

Richard McGrath, Chair  
Jim LaVeck, Vice-Chair  
Cullen Dwyer, Clerk.  
Brian Corcoran, Member.  
Member.



## **Notice of Meeting**

Tuesday, April 26, 2016, 7 PM.

Location: Ritter Memorial Building, 960 Massachusetts Avenue, Lunenburg, MA

### **AGENDA:**

**CALL to ORDER**

**REVIEW of MINUTES of March 29, 2016**

**PUBLIC COMMENT**

**NEW BUSINESS:**

**OLD BUSINESS**

- 1) Flow Chart
- 2) Continue discussion and for APD Rules

**REPORTS:**

**MEETING SCHEDULE: to be determined**

**MEMBER INFORMATION AND ISSUES:**

**ADJOURNMENT**